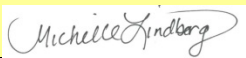


**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

<b>WILL BE HELD AT</b>	<b>4:30</b>	<b>P.M.</b>
<b>ON</b>	<b>Tuesday, May 31, 2022</b>	
<b>LOCATION OF MEETING</b>	<b>WHITMAN-HANSON REGIONAL HIGH SCHOOL (Library)</b>	
	<b>600 FRANKLIN STREET WHITMAN</b>	
	(full description of location - street address, hall, office and building) IN THE TOWN OF WHITMAN MASSACHUSETTS	
(signed by)		EXEC. ASST. TO SUPT.
	(Signature & Title)	
(for)	<b>WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE</b>	
	(Title of board, committee, commission, etc.)	
Date Posted	Revised 05/27/2022 original post 05/25/2022	

**AGENDA**

- A. Approval of Meeting Minutes
- B. Recap of MSBA Kick Off Informational Meeting
- C. Colliers Project Leaders
  - a. OPM Report
- D. Ai3 Architects
  - a. Introduction
  - b. Project Design Schedule: Overview
  - c. Preliminary Design Program (PDP) Activities & Milestones
  - d. Preferred Schematic Design & Report (PSR) Activities & Milestones
- E. WMS Feasibility Study Account/Invoice Approvals

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Posted by WHRSD clerk revised 05/27/2022 at 3:00 PM for WMS Building Committee meeting 05-31-2022*